Messrs.

J. A. Lambie

H. T. Brandt_

L. D. Moore_

W. A. Jensen R. K. Williams

J. E. Maulding G. J. Franceschini Please initial and return to Room 628

J. K. Bryant

R. E. Kuhns

E. J. Smith I. H. Alexander

C. D. Smith

C. Jenkins

C. E. Tyler R. B. Dickson

H. W. Reece

J. Emerson

J. Stump

Gentlemen:

"STEVENSON VILLAGE TERRITORY" Proceedings for

were completed and the to the City of CARSON annexed territory became a part of the city on February 27, 1970 when the affidavit of completion was filed with the County Recorder.

Very truly yours,

John A. Lambie COUNTY ENGINEER

By Mathaniel 7. Dulaney Deputy

JOHN A. LAMBIE COUNTY ENGINEER HARVEY T. BRANDT CHIEF DEPUTY

COUNTY OF LOS ANGELES

DEPARTMENT OF COUNTY ENGINEER

MAPPING DIVISION

108 WEST SECOND STREET LOS ANGELES, CALIFORNIA 90012 629-4747

May 14, 1970

County Departments and Districts

Animal Control Auditor Flood Control Forester and Fire Warden Health-Division of Vital Records Judicial District Local Agency Formation Commission Los Angeles City Board of Education Los Angeles City Junior College District Parks and Recreation Public Library Real Estate Management Regional Planning Registrar of Voters Road Sanitation Sheriff State Alcoholic Beverage Control Superintendent of Schools Tax Collector

Gentlemen:

Proceedings for "STEVENSON VILLAGE TERRITORY"

to the City of CARSON

were completed and the

IRA H. ALEXANDER DIVISION ENGINEER

RICHARD E. GARCIA

ASSISTANT

W. C. POINDEXTER

ASSISTANT

annexed territory became a part of the city on February 27, 1970 when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie COUNTY ENGINEER

George J. Franceschini

Division Engineer

Title: "STEVENSON VILLAGE TERRITORY"

City of CARSON Effective date: February 27, 1970

The territory included within this annexation was automatically affected as follows:

Special Road District No. 2-----Withdrawn Fi

Special Road District No. 2------Withdrawn From Special Road District No. 4------Withdrawn From Los Angeles County Public Library Tax-----No Change Consolidated Fire Protection District of L.A. County-----No Change Los Angeles County Flood Control District-----No Change Los Angeles County Flood Control District, Zone 1-----No Change Los Angeles County Flood Control District, Zone 2-----No Change County Lighting Maintenance District No. 1697-----No Change Southeast Mosquito Abatement District-----No Change County Sanitation District No. 8-----No Change Consolidated Sewer Maintenance District-----No Change Central Basin Municipal Water District-----No Change West Basin Municipal Water District-Dominguez Area-----No Change Metropolitan Water District-----No Change Metropolitan Water District-Dominguez Area-----No Change Central & West Basin Water Replenishment District-----No Change Southern California Rapid Transit District-----No Change

School Districts:

Compton Unified High School District-----No Change
Compton Unified-Enterprise City School BLO 1-----No Change
Compton Unified-Compton Union High BLO 1-----No Change
Los Angeles Unified School District-----No Change
Compton Junior College District-----No Change
Los Angeles City Junior College District-----No Change

Title: "STEVENSON VILLAGE TERRITORY" (Continued)

Court Districts:

Compton Judicial District-----No Change

South Superior Court District----No Change

CARSON 1 Containing 0.940 Sq. Mi.

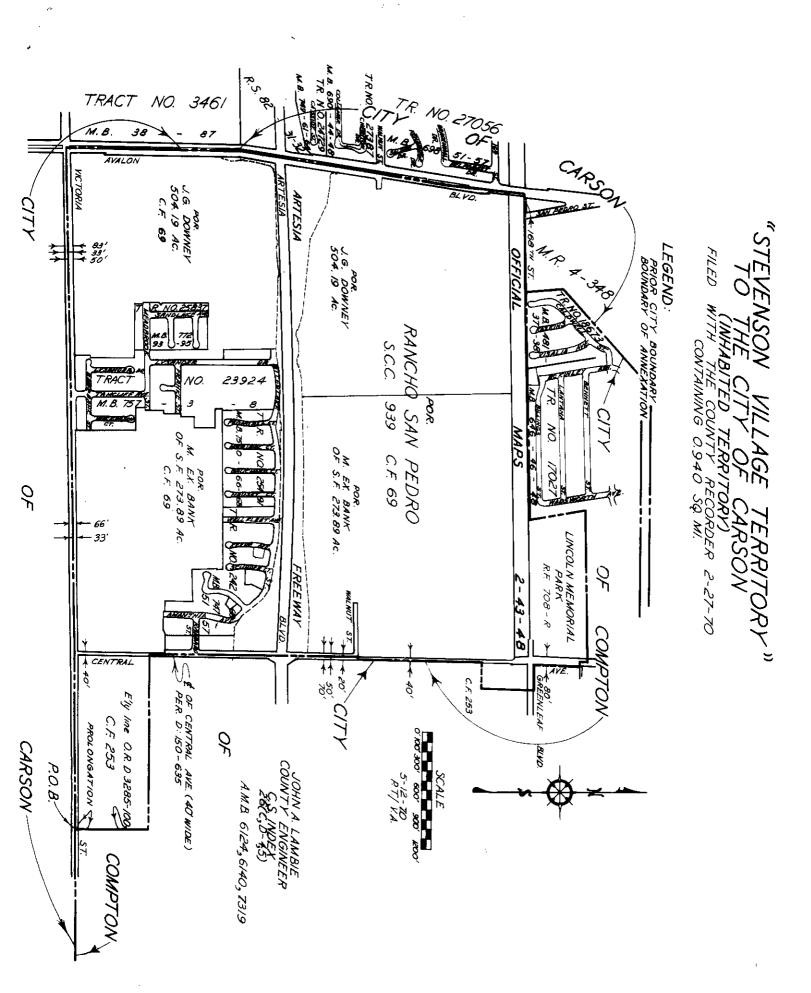
CITY OF CARSON "STEVENSON VILLAGE TERRITORY" ANNEXATION OF INHABITED TERRITORY

(Under Government Code Section 35100 et seq.)

Pursuant to an election held January 13, 1970; official returns canvassed and election declared carried on January 15, 1970; Ordinance No. 70-117 adopted January 26, 1970 approving the annexation; affidavit of completion filed with the County Recorder February 27, 1970, the following described territory was annexed:

That parcel of land in the County of Los Angeles, State of California described as follows:

Beginning at the intersection of the southerly prolongation of the easterly line of that certain parcel of land described in Document 984, recorded April 27, 1966, in Book D3285, page 100 of Official Records, in the office of the Recorder of said County, and the northerly boundary of the City of Carson as same existed on October 1, 1968 (in Victoria Street); thence westerly and northerly along said boundary line of the City of Carson following the same in all of its courses to its intersection with the boundary of the City of Compton as same existed on said last mentioned date; thence easterly along said boundary of the City of Compton and following the same in all its various courses to the point of beginning.



May 14. 970

Mr. Martin C. Rohrke State Board of Equalization Sacramento, California

Dear Mr. Rohrke:

CITY OF CARSON
"STEVENSON VILLAGE TERRITORY"

Proceedings for 'Stevenson Village Territory' to the City of Carson were completed and the annexed territory became a part of the city on February 27, 1970, when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Very truly yours,

John A. Lambie COUNTY ENGINEER

O'RIGINAL SIGNED

George J. Franceschini Division Engineer

GJF VA-sj 9 Enclosures (3)

cc. City Clerk, Philip E. Watson, Co. Assr., R. B. Dickson, Dep. Assr.

dc: R. B. Dickson, File (2)

Title: "STEVENSON VILLAGE TERRITORY"

City of CARSON Effective date: February 27, 1970

The territory included within this annexation was automatically affected as follows:

affected as follows:
Special Road District No. 2Withdrawn From
Special Road District No. 4Withdrawn From
Los Angeles County Public Library TaxNo Change
Consolidated Fire Protection District of L.A. CountyNo Change
Los Angeles County Flood Control DistrictNo Change
Los Angeles County Flood Control District, Zone 1No Change
Los Angeles County Flood Control District, Zone 2No Change
County Lighting Maintenance District No. 1697No Change
Southeast Mosquito Abatement DistrictNo Change
County Sanitation District No. 8No Change
Consolidated Sewer Maintenance DistrictNo Change
Central Basin Municipal Water DistrictNo Change
West Basin Municipal Water District-Dominguez AreaNo Change
Metropolitan Water DistrictNo Change
Metropolitan Water District-Dominguez AreaNo Change
Central & West Basin Water Replenishment DistrictNo Change
Southern California Rapid Transit DistrictNo Change
Cabool Districts
School Districts:
Compton Unified Wigh Cohool Digtrigt

Compton Unified High School District-----No Change
Compton Unified-Enterprise City School BLO 1-----No Change
Compton Unified-Compton Union High BLO 1-----No Change
Los Angeles Unified School District-----No Change
Compton Junior College District-----No Change
Los Angeles City Junior College District-----No Change

Title: "STEVENSON VILLAGE TERRITORY" (Continued)

Court Districts:

Compton Judicial District------No Change

South Superior Court District-----No Change

DESCRIPTION OF REVISED BOUNDARIES OF PROPOSED "ANNEXATION NO. 2" TO THE CITY OF CARSON AS MODIFIED BY THE LOCAL AGENCY FORMATION COMMISSION

That parcel of land in the County of Los Angeles, State of California described as follows:

Beginning at the intersection of the southerly prolongation of the easterly line of that certain parcel of land described in Document 984 recorded April 27, 1966 in Book D3285, page 100 of Official Records, in the office of the Recorder of said county and the northerly boundary of the City of Carson as same existed on October 1, 1968 (in Victoria Street); thence westerly and northerly along said boundary line of the City of Carson following the same in all of its courses to its intersection with the boundary of the City of Compton as same existed on said last mentioned date; thence easterly along said boundary of the City of Compton and following the same in all its various courses to the point of beginning.

DESCRIPTION APPROVED
FEB 25 1969
JOHN A. LAMBIE
COUNTY ENGINEER
BY COUNTY DEPUTY

February 26, 1969

Local Agency Formation Commission
Los Angeles County
383 Hall of Administration

Attention Mr. James S. Mize Executive Officer

Gentlemen:

CITY OF CARSON
"ANNEXATION NO. 2"

The enclosed legal description has been prepared in accordance with instructions set forth in an order adopted by the Commission approving subject proposal for annexation of territory with conditions of boundary modification as described in Item 3 of minutes of the Commission meeting held on February 13, 1969.

Yours very truly,

John A. Lambie COUNTY ENGINEER

ORIGINAL SIGNED

Ira H. Alexander Division Engineer

IHA: JOH-sb 9

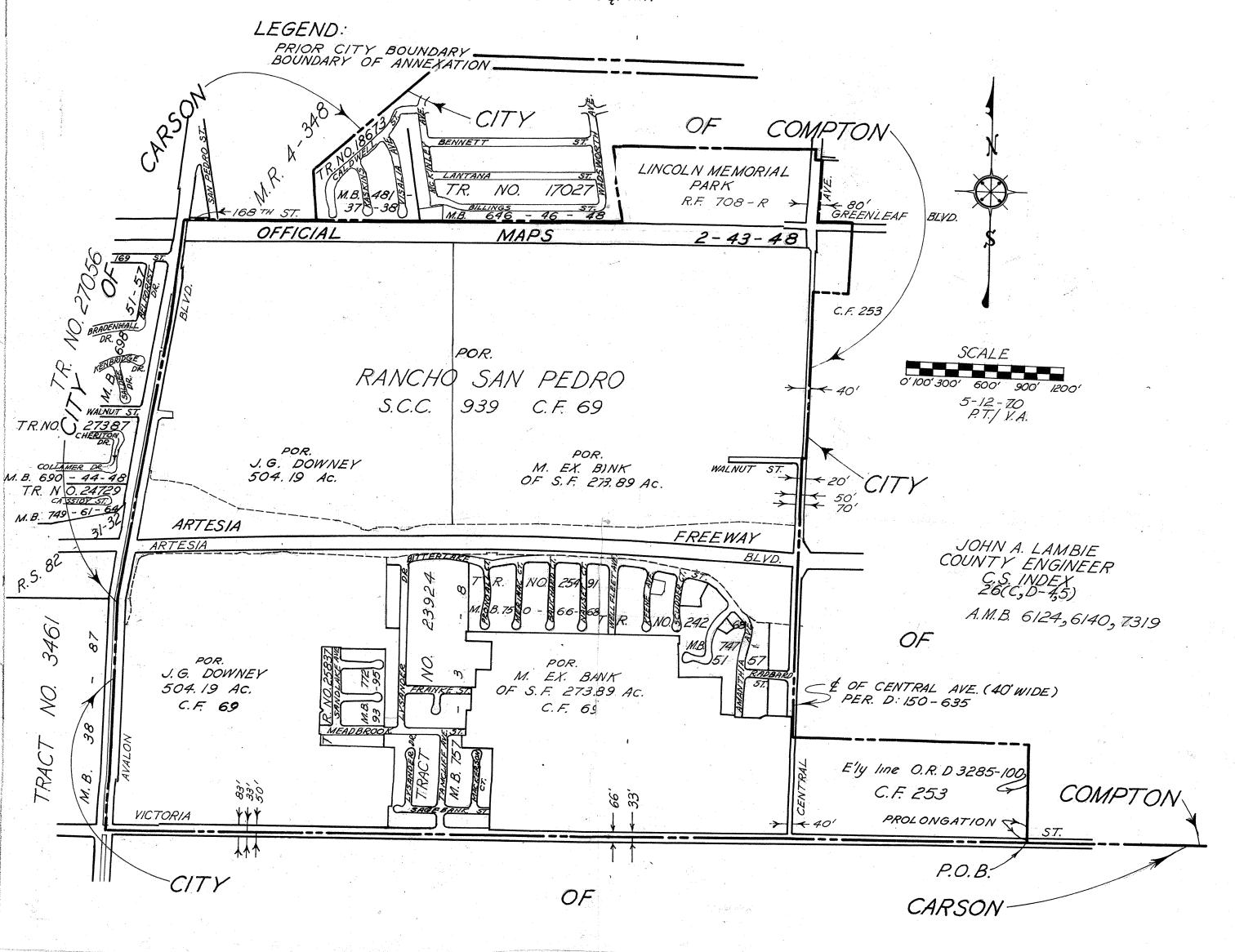
Enclosure

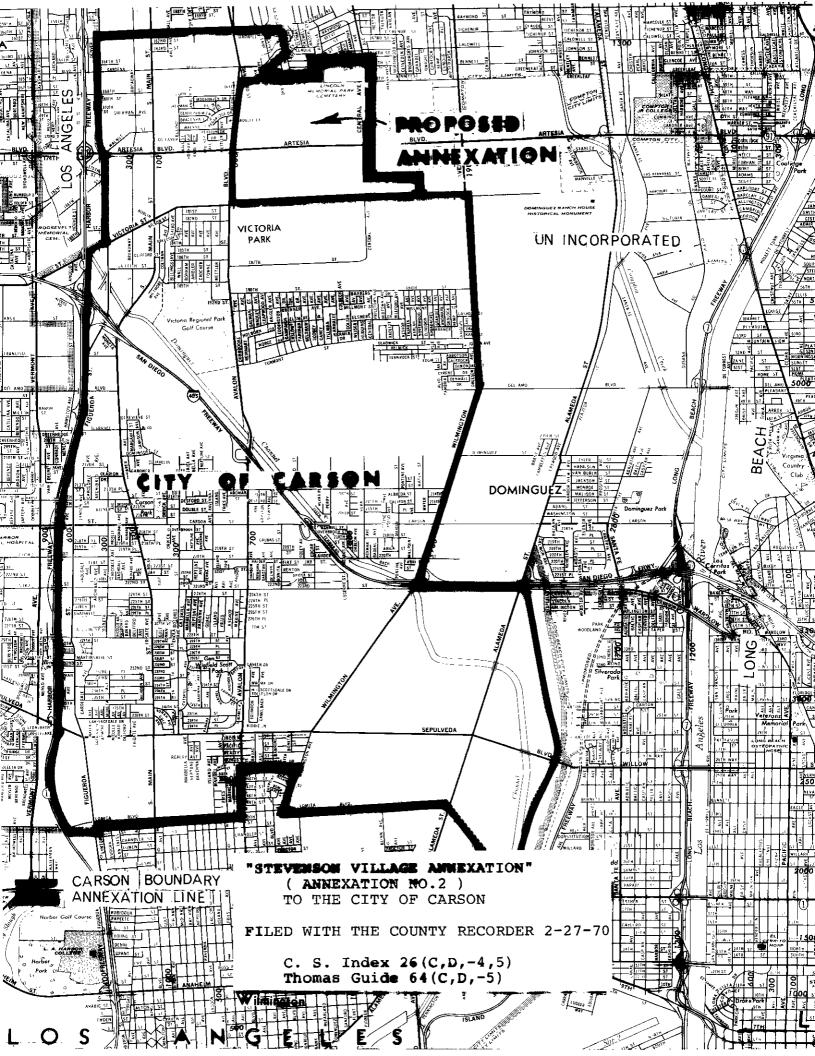
dc: Regional Office

File

C. (1/1)

"STEVENSON VILLAGE TERRITORY" TO THE CITY OF CARSON (INHABITED TERRITORY) FILED WITH THE COUNTY RECORDER 2-27-70 CONTAINING 0.940 SQ. MI.





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Miss	<i>ler man</i>
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CALLED TO SEE YOU	WILL CALL AGAIN
WANTS TO SEE YOU	RETURNED YOUR CALL
Message Carson Stevenson Election Yes' z	
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FRANK M. JORDAN SECRETARY OF STATE

Secretary of State

SACRAMENTO

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 25th day of February, 1970 pursuant to the provisions of the "Annexation Act of 1913," more particularly Sections 35142, 35144 and 35145 of the Government Code, annexation papers were received in my office and filed in the official records thereof, as follows:

1. A Certificate signed by Marilyn R. Cortina Setting forth:

January 13, 1970 as the date of the special election held in certain contiguous territory on the question of annexation thereof to said City;

January 15, 1970 as the date of the canvass of the returns of said election by the legislative body of said City;

The results of such canvass, from which it appears that of the 360 votes cast there were 258 in favor of adoption of the annexation proposition and 102 against adoption thereof;

A description of the boundaries of the territory.

2. A certified copy of Ordinance No. 70-117 as regularly passed and adopted on the 25th day of January, 1970 proving and ordering the annexation to the CITY OF CARSON of that inhabited territory in which the aforementioned election was held and designating such territory as:

"STEVENSON VILLAGE TERRITORY"

In Witness Whereof, I hereunto set my hand and affix the Great Seal of the State of California this 25th day of February , 19 70

Vicer Myndon

Secretary of State

Filed

FREE

No. F_2286

10922-862 6-87 **6N** OSF

OF LOS ANGELES COUNTY, CALIF.

47 Min. 10 AM FEB 27 1970

RAY E. LEE, Registrar-Recorder

297

STEVENSON VILLAGE TERRITORY

That parcel of land in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the southerly prolongation of the easterly line of that certain parcel of land described in Document 984, recorded April 27, 1966, in Book D3285, page 100 of Official Records, in the office of the Recorder of said County, and the northerly boundary of the City of Carson as same existed on October 1, 1968 (in Victoria Street); thence westerly and northerly along said boundary line of the City of Carson following the same in all of its courses to its intersection with the boundary of the City of Compton as same existed on said last-mentioned date; thence easterly along said boundary of the City of Compton and following the same in all its various courses to the point of beginning.

STATE OF CALIFORNIA)	
COUNTY OF LOS ANGELES)	SS.
CITY OF CARSON)	

1, Marilyn R. Cortina, City Clerk of the City of Carson, California, hereby certify that the above boundary description is a true and correct copy of the boundary description as set forth in the proceedings for annexation of said territory to the City of Carson.

DATED: This 26th day of February, 1970.

Mulipu'A. Tortina Lity Clerk of the City of Carson, California.

AFFIDAVIT OF COMPLETION

OF

ANNEXATION TO CITY OF CARSON

STATE OF CALIFOR	NIA)
) SS
COUNTY OF LOS AN	GELES)

MARILYN R. CORTINA, BEING FIRST DULY SWORN, deposes and says:

Affiant is and was at all times mentioned herein the City Clerk of the City of Carson and as such the Clerk of the City Council of the City of Carson, the legislative body which conducted the proceeding for annexation to said City of the territory designated as Stevenson Village Territory.

All requirements of law pertaining to said annexation proceeding have been complied with.

Attached hereto and incorporated herein by reference are the following:

- (1) Certificate of the Secretary of State describing the document filed in his office which is required to complete said proceeding, and the date of such filing;
- (2) A certified copy of the boundary description as set forth in said proceeding;
 - (3) A map delineating said boundary.

Marilyn R. Cortina

Subscribed and sworn to before me this 27th day of February, 1970.

Notary/Public in and for said

County/and State

OFFICIAL SEAL
VIRGINIA M. MURDOCH
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires July 25, 1973

797

